

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 20,97,000/- to WOMEN DEVELOPMENT & CHILD WELFARE Orders - Issued.

### FINANCE ( EBS-XII-WDCW-LETF-H ) DEPARTMENT

Dated: 12-11-2014

G.O.Rt.No.: 2695

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.190, Finance (BG.I) Department, dt.17.09.2014
4. G.O.Ms.No.191, Finance (BG.I) Department, dt.19.09.2014
5. G.O.Ms.No.192, Finance (BG.I) Department, dt.19.09.2014
6. G.O.Ms.No.200, Finance (BG.I) Department, dt.17.10.2014
7. WD&SC Dept., U.O.No.2670/Prog.II/A2/2014 dt.18-10-2014

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the Commissioner WOMEN DEVELOPMENT & CHILD WELFARE is hereby issued a Budget Release Order for an amount of Rs.20,97,000/- (Rupees Twenty Lakhs Ninety Seven Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure under the following scheme

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reapprro- priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Schemes for implementation of protection for Women from Domestic Violence <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2235-02-103-11-28-130-132	V	2,50	..	..	2,50	81	83	86
2	2235-02-103-11-28-300-000	V	96,00	..	..	96,00	50,35	20,14	25,51
<b>Total</b>			<b>98,50</b>	..	..	<b>98,50</b>	<b>51,16</b>	<b>20,97</b>	<b>26,37</b>

The (DEPARTMENT FOR WOMEN, CHILDREN, DISABLED AND SENIOR CITIZENS, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (IF)**

To

**DEPARTMENT FOR WOMEN, CHILDREN, DISABLED AND SENIOR CITIZENS, SECRETARIAT DEPARTMENT  
WOMEN DEVELOPMENT & CHILD WELFARE**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-I)Dept**

**The Commissioner WCD&SC Dept., A.P.Hyd.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**